

Thi saa har Gud elsket
Verden, at han gav sin
Søn, den enbaarne, for at
hver den som tror paa
ham, ikke skal fortabes,
men have evigt Liv.

HYRDEN

"JEG ER DEN GODE HYRDE." — Joh. 10, 11.

den som tror paa ham,
hver ikke dømt; den som
er troende, er allerede dømt,
i han ikke har troet
Guds enbaarne Søns
Navn.

17de aargang.

Winnipeg, Manitoba, Første Nr. i Juli, 1941

Nr. 13

I EN STILLE STUND

"Lad Kristi ord bo rikelig hos eder." — Kol. 3:16.

Guds ord er en ren og hellig strøm som flyter ut av den evige kjerlighets dyp, full av kraft, full av trøst, full av sødme og salighet.

Det er et vakker og deilig brød som Gud har skaffet tilveie for at bespise vore sjeler. Men hvorledes blir denne skat aktet naar det gaar menneskene vel? Ver i medgangsveir og gode dage likesom drukne og fulde bønder som ingen pris setter paa det klare kildevand som flyter gjennom deres marker. Vi er likesom uartige barn som bare leker med brødet, og bryter det istykker til ingen nytte. Vi er likesom sterke daglønnerne som ler av apotekerer og hans medikamenter.

Men naar vi saaledes vanhelliger vor Guds ære, saa sender han os ofte korset paa nakken, for at det skal lere os at skatte og høiakte hans ord. Hvor sødt er ikke i nød og anfektelse et trøstesprog av Guds ord, hvis kraft vi erfarer i hjertet! Naar Gud lar os komme i aandelig fattigdom, hunger, og nød, da lerer vi hvad Guds ord er for en skat, og lerer at si med David, at Herrens love "er kosteligere end guld, ja fint guld i mængde, og søtere end honning, ja honning som drypper av kakerne..... Det var mig godt at jeg blev ydmyget, for at jeg kunde lære dine forskrifter."

Naar vi er syke paa legeme og sjel, saa kaster vi os ned for den himmelske leges føtter, og ber om legedom og vederkvegelse av hans ord og trøsterike evangelium.

O du velsignede naadetrøst, bli hos os og giv os at bli bevaret baade i de lyse og i de tuktede og mørke tider!

Store helgener ogsaa haver
Adams kjød og kleder paa;
Sine høie himmelgaver
De i lerkar bære maa.
Kom og se hvor Peter faldt!
Da det om hans troskap gjaldt,
Jesus hvert hans løfte savner,
De fløi bort som røk og avner.

Hanen galder og forkynder
Nattens gang, men Peter ei
Stanser op i sine synder,
Han er paa den brede vei.
Med sin ed han vidne bær
At ham Jesus fremmed er —
Da, mens frem i synd han haster,
Jesus blikke paa ham kaster.

Peter er du vel den klippe
Som Guds kirke bygger paa?
Hvordan kan dit mot da glippe
Og i strøm ei bedre staa?
Nei, vor Jesus klippen er
Med sit ord som alting bær;
Han staar fast og aldrig rygges,
Paa hans ord Guds kirke bygges.

Peter faldt og blev oprettet
Ved din naades sterke arm,
Herre Jesus, det har lettet
Synderhertet i min barm,
Glem mig ikke i min skam,
Se paa mig som før paa ham,
Vær med trøstens aand tilstede,
Lær mig kun som han at grede!
—Optat av N. F.

Og jeg er kommandant paa Gilead

Om morgenen den 10. november 1918 vaiet den røde fane paa Spareburgs taarn (borgen over byen Bielefeldt); straks etterpaa viser sig allerede revolusjonære matroser ved anstaltens inngang.

Tidlig om morgenen viste ogsaa den nye kommandant av Spareburg sig i sykehuset "Gilead" og forlangte i kraft av sin nye stilling at han vilde barberes.

Søster Augusta, Gileads tapre portnerinne, forklarte ham koldblodig at der var ingen tid dertil saa tidlig om morgenen, dessuten stod barbertøiet ogsaa i et værelse hvor der laa en meget syk patient, som

Mrs. Olea Skjerven

Mrs. Olea Skjerven avgik ved døden paa hospitalet i Wynyard, Sask., 16 mai.

Mrs. Skjerven, hvis pikenavn var Manrud, var født i nærheten av Grafton, N. Dak., 28 februar, 1890. I 1912 blev hun gift med Herman Skjerven. To aar senere flyttet de til Kandahar, Sask., hvor de siden blev boende.

Avdøde led av kræft de sidste to aar. Trods flere forsøk var der ingen helbred at finde. De som kjendte hende har dog det haap at hun til sist fandt sin Herre og Frelser, som er det ene nødvendige for os alle.

Bisettelsen foregik fra den Lutheriske kirke i Wynyard 18 mai. Pastor Karl Olsen av den islandske menighet forrettet.

Avdøde efterlater sig ektefelle og otte barn, syv piker og en søn, Judith (Mrs. Oscar Hagen), Annie (Mrs. Yngvar Grimson), Margit (Mrs. William Tien), Pearl, Violet, Thelma, Lillian, og Kenneth. De fem sidste er hjemme hos sin far.

Velsignet være hendes minde!
Paa familiens og menighetens vegne,

—Ole O. Brekke.

Bent K. Nybo

Bent K. Nybo, en av de ældste og første setlere nær Hallanquist, Sask., avgik ved døden den 23 mai, og blev under stor deltagelse begravet den 25de.

Nybo var født i Nordfjord, Norge, nesten 81 aar siden. Familien utvandret til U.S.A. og bosatte sig i Nord Dakota. Kom til Kanada in 1910.

Avdøde var en av stifterne av Spring Valley Norsk Lutherske menighet, og ydet finansiell støtte til det sidste. Vi savner gamle Nybo ved vore gudstjenester, for han var alltid der.

Nybo er dybt savnet av sin aldrende hustru, Karoline, samt sønnerne Knut, Carl, Albert, og Selmer; og datteren, Mrs. Anna Berteig; samt en stor flok av barnebarn. Alle bor i nabolaget.

Undertegnede forrettet ved bisettelsen, og brukte som sin tekst Lukas 12, 40. Gud signe Nybos minne!

—O. J. Marken.

Livet du har givet mig

Livet du har givet mig,
skal, o Gud, tilhøre dig.
Hvert et øieblik, hver dag
vies skal ditt rikes sak.
Mine hender virke vil
hvad din aand mig driver til.
Mine føtter paa din vei
lydig løper bud for dig.

Kun for dig jeg synge vil.
Kongers konge, lytt dertil.
Legg du i min munn de ord
som har himmelbud til jord.
Sølv og gull jeg giver dig,
ei en skjerv beholder jeg.
Hvad jeg kan, og hvad jeg vet,
stilles til din raadighet.

—Indsendt.

ikke maatte forstyrres.

Den nye makthaver tok ikke disse forhindringer for gode, men ropte i største vrede til søsteren: "Jeg er Spareburgs kommandant."

Uten betenkning svarte hun: "Og jeg er kommandant paa Gilead," hvorpaa han stiltiende forlot sykehuset.

"Hvorledes vilde det ikke være, hvis vi alltid uten betenkning, naar fristelsene kom til oss, kunde svare: "Jeg er en Jesu disippel". Hvor ofte faller vi ikke nettop derved at vi innlater oss i forhandlinger med synden. Det gjelder om tappert aa staa imot, naar fienden vil trenge oss ut av vaar kristne stilling og øve sin sterke makt over oss.

EN SANG

Alt jeg har forlatt for Jesus,
verden holder jeg mig fra,
og dens gleder jeg forglemmer,
naar jeg minnes Golgata.
Om enn venner mig forlater
og jeg verdens spott kun faar,
Frelseren staar ved min side,
naar jeg Perleporten naar.

Kor:

Snart vaar livets aften kommer,
og den siste time slaar:
Da jeg fri fra kamp og trengsel,
gjennem Perleporten gaar.

Naar min Jesu røst mig kaller,
og mig engles hvisken naar,
vil jeg stole paa at Herren
med mig gjennem dalen gaar.
Fast jeg tror hans dyre løfte,
mer enn gull er det for mig:
Jeg er nær dig — engstes ikke;
Perleporten aapner sig.

Til den annen side Jordan
gaar jeg snart med freidig mod,
for aa naa den stad som ligger
ved den klare livets flod.
I de glade aanders hjemland,
livets tre i blomstring staar;
engle jubler, naar jeg salig
gjennem perleporten gaar!

—Indsendt.

BETYDNINGEN AV EN DYP SYNDSERKJENDELSE

Synd er en levende realitet i verden. Hvor meget det moderne menneske forsøker at bortforklare selve synden som synd mot Gud. Vi ser det klare end for at netop i denne tid er synden en demonisk og satanisk virkelighet. Og allikevel ligger der et slør over de fleste menneskers erkjendelse av synd. **Det er vel her skaden i tiden er størst.** Verden sover i sine synder og lever ubekymret videre. Og de troende smittes av den samme aand. Verdslighet og aandelig sløvhet blir resultatet hvor en sand og ekte syndserkjendelse forsvinder.

Ordet sier os at den Hellige Aands gjerning bestaar i "at overbevise verden om synd fordi de ikke tror paa mig." Og Gud har sendt os sin hellige lov "for at faldet skulde bli stort." Lovens gjerning er jo den "at hver mund skal lukkes og hele verden bli skyldig for Gud."

Det er saa trøsterikt at dette holder Gud paa med ved sin Hellige Aand ustanselig. Og i det skjulte aapenbarer han sin herlighet ved at knekke et egenretferdig og stolt menneskehjerte i støvet for sig. Det skal vi faa regne med midt i sløvhet og ligegyldighet. Gud arbeider.

Men det svære er at det gaar an at bli ført vild — ja ogsaa selv være med paa at føre folk vild.

Hvor syndserkjendelsen blir liten taper Gud sit tak over sjelene. Gud er hellig, retferdig og nidkjær mot al synd. Det er sandheten om Gud alltid. Han forandres ikke etter vore synsmaater. I profeten Esekiel 13 kaldes Herrens profeter for **kalkstrykere**, v. 11, og i v. 10 staar det "fordi de har ført mit folk vild si-gende: fred — og det er dog ingen fred." De falske profeter var aarsak til at folket forfalt, fordi de fortiet sandheten om Guds retferdige vrede over synden. Jeg undres paa om ikke her de av os som forsøker at tale Guds ord, skulde ransake os selv og spørre: Hvordan er mit syn paa synd og paa Guds helliget i forholdet til synden? Vi forstaar nok at det er av overmaate stor betydning at vi som preker for andre, selv lever i en dyp syndserkjendelse.

Det er vemodig at tenke paa at vi etter en rik evangelisk forkyndelse i vort land, synes at tape paa denne indre front. Ja, er det ikke som noget forløsende en og anden gang at treffe paa et menneske i virkelig syn-

ET VIDNESBYRD

Den som ikke er med mig, han er imot mig, og den som ikke samler med mig, han sprer. — Matt. 12, 30.

Disse ord som Jesus hin gang uttalte, lyder ogsaa til os idag. For mig blev dette saa alvorlig. Jeg blev mødt med denne paaminding enda før jeg hadde tat bestemmelsen om at bli en kristen.

Jeg var en av dem som ofte gik paa kristelige møter og likte godt at være sammen med de troende og høre om Jesus. Saa en dag valgte jeg at følge ham; fik naade til at legge mig ved korsets fot og motta hans frelse.

Aa, hvor alvorlig det er at staa Jesus imot. Om du som leser dette nu, er i samme stilling at du gaar meget paa møter, ja kanske ogsaa er med i kristelig arbeide, men ikke har git dig helt over til Jesus, da er du imot. Tenk over hvor alvorlig det er. Avgjørelsen er i dette liv, i dine hender. Tenk om du plutselig skulde bli rykket ind i evigheten uten at ha levet med Jesus og da for alltid at maatte være borte fra ham.

Hvor trygt og godt det er at faa høre Jesus til, at faa eie Guds fred i en urolig verden, og haap om en evig herlighet.

Roar Nielsen.

ET SMIL

Det koster ikke penger og ikke noe besvær
men visste du nu bare hvor verdifullt det er.
Ett smil til en forkommen, som bare skygger ser,
det føles som et solstreif, og varmer i hans sjel.

Du fikk det selv i gave aa kunne smil utstrø,
aa skape liv og solskinn hvor allting vilde dø.
Benytt da denne gave, for husk: du ansvar har,
for hvert et smil du giver, du evig glede tar.

Strø solskinn mens du lever, for tiden er saa kort.
Det er vaar Herres mening med hele livet vaart.
For hvert et smil du strødde, til en av Herrens smaa,
det smil vil engang siden tilbake til dig naa.

Og naar den tiden kommer, du fare skal herfra,
da ingen mere glede av dine smil skal ha.
Men en ting sikkert tror jeg at du opleve vil:
den Mester som du tjente, vil møte dig med smil.

Søster Dagmar.

denød? Hjertet springer av fryd.

En av vore prester arbeidet paa et tungt sted. Faa troende var der og dødens ro laa over det hele. Selv var han saa fortvilet over stillingen i menigheten. Da traf han en dag en mand paa veien som aapnet sig for ham. Manden var i syndenød. Da fortelles det at presten gav sig til at synge og prise Gud paa hjemveien. Han skrev til en kollega i jublende fryd: "Tenk, jeg traf en mand i sjelenød!"

Og vi vet at bibelsk frelse som virkelig fører igjennem til liv i Gud, den begynner med erkjendelse av sin synd. Selv om den nok kan være overmaate spinkel, set fra et modent kristent standpunkt. Saa megen syndserkjendelse maa det være at en ser at om Gud ikke faar frelse mig, saa gaar jeg fortapt. Den forlorne søn sa: "Jeg setter livet til her av hunger."

"Evangeliet forkyndes for fattige." "De friske trenger ikke til (Fortsat paa side 2)

HYRDEN

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The "Camrose Week", etc.

A poem stressing the Christian blessings to be obtained at Camrose Week unfortunately came too late to be included in 2nd June issue. Since the purpose of the poem was to encourage Christian friends to attend, any publication of it after the event is all over is rather beside the point.

We regret such incidents, but would again ask our readers to please remember the inescapable difficulties connected with the fact that the editor lives in Edmonton while the paper is being printed in Winnipeg. At least three separate mailings are involved: first, the original manuscripts from the editor to the printer; second, the printed proofs to the editor, and, third, the corrected and assorted proofs (dummy) back again to the printer. Hyrden, therefore, passes through the mail four separate times before it finally reaches the readers. Indeed, the count is five if one includes the original mailing from the correspondents to the editor.

Obviously such a round-about procedure consumes considerable time, two weeks at the very least. Hence, any announcement which reaches the editor less than three weeks prior to the date of the event planned ordinarily and almost automatically drops out as an announcement. It may at best be converted into a news item.

The Business Manager's address remains for the summer months, until further notice:

Josef B. Haave
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Saskatoon, Sask.

Begge språk, norsk og engelsk, vil bli brukt ved kirkemøtet i Outlook, Sask.

(Fortsat fra side 1)

læge, men de som har ondt." "Gud staar de stolte imot, men de ydmyge gir han naade." Slik kunde vi nevne mange ord fra vor bibel som forteller at betingelsen for frelsen i den vakte sjel er syndserkjendelsen. Ja, det er en grundstilling for alt som trenger sig ind i Guds rike. Man ler og stoier sig ikke ind der.

Den rike mands ord lyder saa forferdelig fra helvedes pine, da han ber for sine uomvendte brødre: "Nei, far Abraham, men om noen fra de døde kommer til dem da omvender de sig." Og han fik det evig gyldige svar: "Hører de ikke Moses og profeterne, da vil de heller ikke tro om de døde staar op."

Ubodferdige og sovende sjel, vaakn op! Begynd at be den bon: Herre, vis mig mine synder, saa jeg kan faa bruk for dig." Og han skal høre dig og føre dig ut av din sløvhed og likegyldighet og frelse din sjel.

* * *

Hvordan er det saa med de troende naar det gjelder syndserkjendelse? Er det en grundstilling for den vakte sjel, saa er den det ikke mindre for den troende. Forsøk at tenke dig ut av den stilling, og alt som heter frelse og liv i Gud blir noe tenkt og uvirkelig. Det er dog en himmelvid forskjell mellom den vakte og den troendes stilling her. Synden er tilgit og takken for frelsen er begyndt. Frigjørelsen i Kristus har løst alle baand. Du ser ind i evangeliets hemmelighet. Alt hvad Kristus er og har, det er ved troen ogsaa dit. Her staar

kampen mange gange for troen.

Nu oplever den troende det uforklarlige — nu som saa ofte før. I frelsens fryd vokser synet paa ens eget fordervelige hjerte. Ja, en synger som de gamle sang: "Vis mig fordervelsens avgrund i mig."

Og saa forstaar vi at bare naar Gud faar os til at vokse i erkjendelsen av vor egen litenhet og hjelpeløshet, saa kommer Aandens frukter frem. Ikke i strev og uro, men som en naturnødvendighet fordi sjelen er blit mer og mer avhengig av Guds kraft. Du faar se ind i en verden av uretferdighet i dit eget onde kjød og det er og blir det store under at Gud kan elske en slik en som dig. Gjenkjærligheten tendes i sjelen til Gud som kan elske saa høit. Livet leves med en varsom og stille aand, som er ræd for at gjøre Gud imot, ikke av frykt, men fordi en har lat sig elske løs fra synden.

Jeg begynder at forstaa at dette med syndserkjendelse er noe av et kardinalpunkt for et sundt og friskt kristenliv.

Gud faar gjøre sin dødende gjerning, og han faar vise dig korset og saligheten i al den uforskyldte naade. Ja, ikke bare vise dig det sidste. Nei, du faar i Aanden flytte ind i denne salige stilling. Du forsvinder mer og mer, og Kristus alene blir stor og umistelig for sjelen.

Saa vær ikke ræd, min troende ven, om du faar se mer av nøden der inde i sjelen, av egenkjærlighet, stolthet, æresyke og onde tanker, ja tungens synder ikke at forglemme. Alt dette vil drive dig til Kristus. Og forstaaelsen, ja behovet av forsoningen, vil vokse i samme grad som du faar se dette.

Altid trykker mine synder,
altid Jesus hjelp forkynnder.
Altid er jeg stedd i tvang,
altid er jeg fuld av sang.

Ak, men Jesus, jeg vil bede:
Hjelp du til at troens glede
fremfor synd og sorger maa
altid overvekten faa.

(Otto Pedersen i "F. F. og R.")

FALDNE HELTE

Din pryd, o Israel, ligger ihjelslaaet paa dine høie. Hvorledes er helle faldne!

Ja, slik begynder David sin klagesang over Saul. Det ufattelige er hendt: Herrens salvende har sviktet sin Gud og er faldt i striden. En gang var han Israels pryd. Nu er han Israels skjensel. En gang fik han av Gud et nyt hjerte og levet et liv i seier. Nu ligger alle hans vaapen i et avgudstempel og hans krop er hengt op paa Betsans mur, 1. Sam. 31, 10.

Men Saul er ikke den eneste som faldt, desverre. Det ligger mangan evig fangen, som paa veien var —.

Ogsaa vi kjender noen som ikke mer er hvad de en gang var. Og med David klager ogsaa vi: Hvorledes kunde det dog ske! Ja, ikke bare det, men vi gjennombeves ogsaa av angst for at vi selv skal falde fra den levende Gud. Vi kjender os selv og vet at kjødet er skrøpelig. Vi kjender verden og vet at dens giftige vær og vind truer at røve os livet.

Men er det saa, da søker vi ogsaa at ta lærdom av andres nederlag. Ser vi en sjel falde i en Satans snare, maa vi som tykkes os at staa, se til at vi ikke falder.

Om vi nu ser paa Sauls tragiske historie i en slik sammenheng, saa roper ogsaa den et manende varsko til andre troens stridsmenn.

Saul var en av dem som blev meget brukt av Gud. Det var noe alle maatte se. Til sidst begyndte han ogsaa selv at se det. Og han som en gang var liten og ringe i egne øine, blev nu en selvhjelpen mand, 1 Sam. 15, 17. Lidt efter lidt faldt han ut av den hjelpeløses avhengighetsforhold til Gud. Og naar en sjel falder ut av denne ydmykhet, falder han ogsaa ut av naadestanden, 1 Pet. 5, 5. Fra nu av søker han mer og mer sit eget i det han gjør for Gud. Ja, med Saul gik det saa vidt at da han kom tilbake fra striden mot Amalek, reiste han sig selv et mindesmerke paa Karmel, 1 Sam. 15, 12.

Det sier sig selv at en slik ikke lenger følger sig bundet til Guds vilje. Adgangen er nu fri til at gaa de selvvalgte veie. Hvor det blir ufornuftig

Open Channels

Pentecost is not merely a celebration of one day's duration, but it is a continuous, daily manifestation of the Holy Spirit's working in and through God's believing children. Only as this Spirit is permitted to live in and work through Christ's followers can there be a true explanation of Pentecost. If we look into the Book of Acts alone we find numerous examples of how this Spirit-life has its inlet and outlet in the lives of Christians. God's grace and power is poured out upon us in the measure that we permit Him to work through us as open channels. It is said of the Sea of Galilee that

"It lives because it gives
Its waters blue
To other shores, and then
It fills anew."

The tragedy of selfishness has no place in the life of a Christian steward. Someone has said, "We can reload only if we unload."

"For unto whomsoever much is given, of him shall much be required: and to whom men have committed much, of him they will ask the more." (Luke 12:48b)

Our contributions to the missions and activities of the Church indicate whether we are open or closed channels! —B.

New Skirmishes Against the Norwegian Church

Latest reports from Oslo tell of fresh conflicts between the Nazi-appointed head of the Church Department, Ragnar Skancke, and the loyal majority of bishops and pastors of the Church of Norway. Thus far these skirmishes have resulted in additional victories for the church; as for example, when the Germans recently made plans to arrest Bishop Berggrav, spokesman of the Norwegian bishops, but had to abandon them when it became evident that such an action would lead to a nationwide church-strike.

Another incident in the feud which has raged between Skancke and the Church since last January occurred a short time ago when the Norwegian Ministerial Association received this telegram from the Nazi functionary: "Since the matter of the Bishops' letter of protest is still under consideration, this Department strictly forbids any prayer for the bishops in the churches." The pastors' Association immediately demanded an explanation of this order, but the only answer received was that to read such prayers might "create unrest." Whereupon the pastors indignantly replied that whatever unrest existed in Norway at this time was certainly to be blamed on others than ministers of the Gospel.

The next day Skancke yielded to the opposition, and had the following telegram dispatched to the association: "The Church Department requests that the previous telegram be considered as not having been sent."

On the Sunday following prayers for the courageous bishops were offered in all the churches of Norway. "News of Norway."

at følge Herrens ord, spør han sin egen forstand til raads. Vistnok ofrer han fremdeles til Gud. Det ytre skin maa jo søkes bevaret! Men mellom hans prangende altere gaar en Samuel med sit dystre budskap: Du er forkastet av Herren!

La os huske dette, vi som endnu tykkes os at staa. Det var et bedrægtelig hjerte og er det var erfarer at naar vi vil gjøre det gode, saa ligger det onde os for haanden — ja, saa er det i sandhet nødvendig at be: Ransak mig, o Gud, og kjend mit hjerte. Prøv mig og kjend mine mangehaande tanker, og se om jeg er paa fortapelsens vei.

Kunde en Saul falde fra Gud i forfengelig hovmot og selvsikkerhet, saa kan ogsaa vi.

Op, vaak og bed, din sjel bered,
du vet dig aldrig sikker,
at du kunde drages ned
i den ondes strikker.

(Egil Aarvik i "F. F. og R.")

A CENTENNIAL DAY

It is now more than three years since we began to prepare for the celebration of the One Hundredth Anniversary of the founding of our church in America. In less than two years the time for this event will be here.

In preparing for the One Hundredth Anniversary of our church, we all agreed that it would help greatly that the societies belonging to the W.M.F., L.D.R., Y.P.L.L., and the Men's Brotherhood, and also the Sunday schools, observe annually a Centennial Day.

A Manual was prepared for the purpose of giving suggestions to those who are to plan and prepare for a Special Centennial Program in their organizations. This Manual contains a wealth of material and information — a real source of spiritual power and inspiration. As the first congregation was organized in September and the first two men ordained to the Holy Ministry in October, it was agreed that it would be very fitting and suitable to observe a Centennial Day sometime during either of these two months. This Manual will be sent gratis on request. When the supply has been exhausted, others with new material will be prepared.

The Centennial Day is a day to be set apart to honor the memories of the noble pioneers of our church, to call to mind again the former days with their sacrifices and victories, and to express our thanks to God for what He has done for us through these past one hundred years.

It is a day to be set apart to strengthen us in our loyalties, to deepen our spiritual life and create a keener sense of responsibility to face the problems of our church.

We appeal most earnestly to every organization of our church and to every Sunday School to begin NOW to prepare for the observance of a Centennial Day this coming September or October. Let us under God make it a festive and an outstanding day to help to equip ourselves for the future. Remember, this is a golden opportunity for service in God's Kingdom!

—A. J. Bergsaker.

THE CENTENNIAL THANK-OFFERING

What a thrilling experience it was to take part in the solicitation of pledges for the Centennial Thank-offering. Well do I remember the spirit of love and sacrifice which was manifested by so many of the members of church in the territory in which I worked. Where there was little of the material blessings of life, due to a prolonged period of drought and grasshopper infestation, there was a real and tangible evidence of a deep appreciation for the spiritual blessings which God through His church had brought down through the years.

Pledges were made by young and old and made in the faith that God would enable them to meet this call from their church. There were personal pledges and organization pledges. Everywhere there was a ready and willing response to this appeal, and it was a noble response. What was true in the territory in which I served was true throughout the church. The results of the solicitation were far beyond the expectations of even the most hopeful. It was a work well begun.

Since the first solicitation was made, thousands have met their pledges with regularity in the spirit of sacrificial love to God and His church. Many have found it possible to pay their pledges in full, but while this is true, it is likewise true that many have fallen behind in their payments. In the case of some, perhaps there have been good reasons, but in the case of others, perhaps it has been because of neglect.

The history of the first one hundred years of our church will soon be written. May the record show that you have been faithful in your participation in this great Centennial Thank-offering.

—R. C. Reinholtzen.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.

The SHEPHERD

I AM THE GOOD SHEPHERD. John 10, 11.

He that believeth on him is not judged; he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God.

Winnipeg, Manitoba, First Nr. in July, 1941

From the President's Desk

Rev. J. A. Korshavn, Winger, Minn., has accepted call to Weldon, Sask., as Rev. J. P. Tandberg's successor.

—Iver Iverson.

Rates at Convention

The Bible Institute Board has set the following charges for lodging and meals at the Bible Institute during the district convention:

Breakfast 20c
Dinner 35c
Supper 25c
Night's lodging 20c

(This rate applies only to those who furnish their own pillows and bedding.)

—G. O. Evenson.

SEMINARY NOTES

After another year of profitable study Luther Seminary, Saskatoon, closed its term on May 21st. The examinations were held May 16—21, for the juniors and middlers. Those for the seniors being held earlier.

On May 28th the Seminary auditorium was crowded to capacity for a memorable graduation service. The first graduate of Luther Seminary, Mr. John Precht, received his diploma, as well as the degree of Bachelor of Divinity. Six men of our sister institution here also graduated and four received the B.D. degree.

Shortly after the Seminary closed, most of the students took up summer work in widespread parts of the District. Five students will be working in Alberta, four in Sask., and one in Man. during the summer. Their addresses will be as follows: Lars Knudson, Bentley, Alta.; Archie Morck, Morrin; Arthur Solheim, Chauvin; Erik Haave, Ryley; Sigmund Bue, Veteran; Adolph Odland, Leroy, Sask.; Marvin Odland, Watrous; John Precht, 1201 George St., North Battleford; Josef Haave, Luther Seminary, Saskatoon; Arnfeld Morck, Inwood, Man.

Dr. and Mrs. Lavik left after the graduation for a trip to the States, intending to return by the time of the District Convention at Outlook.

—E. H.

Ladies Aid Rally

Mrs. K. A. Knutson of Cabri, Saskatchewan, was host to the four Ladies Aids of the parish on May 20th. There was a good representation from all the Aids. At least 125 people gathered for this occasion.

A brief program was held. Mrs. Knutson bid the guests welcome. Rev. Knutson spoke words of appreciation for the faithful work of the Aids in the Parish. Each aid contributed numbers to the program.

We were blessed with a beautiful day. Old acquaintances were renewed and the Christian fellowship was enjoyed by all.

The collection, which amounted to \$16.85, was given to Norwegian Relief.

St. John's Church Completed

St. John's Lutheran Church in the Cabri parish which had remained unfinished for 21 years was completed during past winter. This was done while the pastor was away on a leave of absence to study at The Lutheran Bible Institute in Minneapolis, Minnesota.

Four hundred and fifty-four dollars was spent for material and all bills have been paid. All work was donated by the men of the congregations. Some worked for two months.

The congregation is grateful to the Ladies Aid for their large financial contribution, to the individuals who contributed of their means and labor, and to the building committee for their faithful and hard work.

1941 BUDGET INGATHERING

District			June 17, 1941	
	Amount Raised	Apportionment	Balance to be Raised	% Raised
Eastern	67,127.72	259,290.00	192,162.28	25.9
No. Minn.	32,407.98	104,520.00	72,112.02	31.0
So. Minn.	59,581.94	266,325.00	206,743.06	22.4
Iowa	29,857.21	131,655.00	101,797.79	22.7
So. Dak.	30,448.32	97,995.00	67,546.68	31.1
No. Dak.	23,148.44	96,480.00	73,331.56	24.0
Rocky Mt.	8,180.45	13,560.00	5,379.55	60.3
Pacific	9,187.48	26,130.00	16,942.52	35.2
Canada	2,282.56	9,045.00	6,762.44	25.2
No. District				
Luth. Stud. Union	1,300.00			
Luth. Students	361.88			
By Funds				
Education	59,744.37	277,763.81	218,019.44	21.5
Home Missions	63,749.08	227,261.31	163,512.23	28.1
For. Missions	73,217.58	267,663.32	194,445.74	27.4
Charities	37,437.67	151,507.54	114,069.87	24.7
Pensions	17,094.95	80,804.02	63,709.07	21.2
General Fund	12,940.33			
	\$264,183.98	1,005,000.00	740,816.02	26.3%

"O that men would praise the Lord for his goodness, and for his wonderful works unto the children of men!"

This exhortation to praise the Lord who "daily loadeth us with benefits" occurs no less than four times in the 107th Psalm. Such an expression of gratitude does not come from the natural heart, but it flows out of a cleansed and consecrated heart. Gratitude has its own reward, for, after all, only those who are thankful Christians receive the real lasting blessings of all God's mercies. There were ten lepers who were healed by the Great Physician, but only ONE returned to give thanks and bow at his Master's feet in humble consecration. The others received the physical help but missed the spiritual blessing.

Someone has said that "Gratitude is a missionary force in the world. There is power in the praise of God's people. It is a potent factor in the spread of Christianity." Gratitude and giving go hand in hand. Are you a grateful Christian whose voice is blended with millions of others in praising our Lord for "His goodness and wonderful works," and one whose giving confirms such a testimony?

"Give unto the Lord the glory due his name: bring an offering, and come into his courts." Psalm 96:8.

—B.

Moose Jaw Circuit Convention

Pastors and lay people of the Moose Jaw Circuit gathered in the Lac Qui Parle Church, north of Torquay, A. K. Haugen's charge, for their Spring Convention June 13—14, 1941. The opening service was conducted by Pastor Haugen who based his sermon on John 14:6, "I am the Way, the Truth, and the Life." On Friday afternoon the Convention text, Rom. 8: 1—16, was introduced by Pastor of Assiniboia. Following Johnson, his introduction in English, the text was discussed in Norse by Pastors Langley and Johnson.

Discussion of the convention text was continued on Friday evening and Saturday afternoon. The Saturday morning session was opened with a brief prayer service led by Pastor Langley in Norse. The semi-annual business meeting of the Circuit followed. It was decided that the Circuit Bible Camp should be held at Monson's Grove, west of Midale, and that needed repairs on the building there be taken care of before the opening of Camp on July 21st. H. L. Egland and Edwin Torgunrud of Midale were elected on a committee to be in charge of this.

The Saturday evening program was put on by the Circuit W.M.F., with Mrs. A. K. Haugen presiding. Papers were given on "The March of Faith" by Mrs. Haugen and Miss Myrtle Hansen. Two numbers were rendered by the Lac Qui Parle choir and a duet by Evelyn and Viola Pederson.

The Sunday morning communion service was conducted by Pastor Haugen assisted by Pastor Jensen. The latter preached the sermon on the Gospel for the day, Luke 16: 19—31, the Rich Man and Lazarus.

At the closing session of the convention on Sunday afternoon, a Christian Education talk was given by Pastor Langley and a Mission sermon by Pastor Lee. A group of girls from the Lac Qui Parle Congregation sang "Peace, Wonderful Peace." Joel Salte of Torquay read John 21: 15—17, "Lovest thou Me?" and led

the group in opening prayer. Throughout the convention, the group assembled was favored with solos in Norse by the elderly pioneer from Ogema, Mr. Iverson. Pastor Johnson, president of the Circuit, closed the convention with prayer and the benediction.

—Milo E. Lee.

Announcement

The Moose Jaw Circuit Bible Camp will be held at Monson's Grove, west of Midale, Sask., July 21—27, 1941. Students are asked to bring their own bedclothes, towels, Bibles, note books, and, if possible, tents. They should plan to be at the camp for the opening service on Monday evening, July 21st. The cost to students for registration and board will be the same as last summer, namely \$1.50 for the week. Donations of food and money for the camp will be very welcome. Teachers at the camp will be Pastors Evenson of Outlook, Ostrem of Preeceville, and Vinge of Ryley, Alberta.

—Milo E. Lee.

One Willing Worker

It seems that a man was arrested in Norway by the Gestapo because he kept walking along muttering to himself. The police asked him sternly if he had been expressing anti-German thoughts under his breath.

"Oh no! Far from it!" replied the Norwegian, "You see I'm out of work and I was only telling myself that I'd much rather work for ten thousand Germans than for one Englishman."

Mollified, the questioners said that was a different story, and even offered to help find him a job. What was his profession?

"Oh," came the answer, "I'm a grave-digger."

—"News of Norway"

Both English and Norwegian will be used at the District Convention at Outlook.

From the Bethesda Congregation, Simmie, Sask.

On May 10th a Mother's Day program was held at the Bethesda church, following the forenoon service.

* * *

On May 17th, Bethesda, Admiral, and Scotsguard Luther Leagues presented a joint program at the Bethesda church. Each League contributed to the program. Mr. Einar Olson, Scotsguard, was in charge of the choral union. The circuit president, Rev. Knutson, spoke on league work. The offering received was divided between the International Project and the Bible Camp Tent Fund.

* * *

The Swift Current Circuit L.D.R. held its first Circuit Convention at Leinan church on May 31st, in conjunction with the W.M.F. Three L.D.R. groups were represented.

New officers were elected: President, Ida Olson, Simmie; Vicepres., Mabel Friggstad, Frontier; Sec'y-Treas., Thelma Olson, Simmie.

* * *

The Ladies Aid has been meeting regularly twice a month at the homes of members.

* * *

The Luther League sponsored a Salad Supper and Bazaar on Thursday, June 5th. A Bible Verse bedspread, which has been one of the League projects, was sold at this time.

* * *

Rev. Tveit of Admiral conducted services on June 8th, and had with him a student from the Outlook Bible School. In the afternoon the Sunday School children presented a program. The teacher, Mrs. Gloslie, presented each pupil with a Scripture text calendar.

—Bethesda Reporter.

THE SUNDAY SCHOOL FORUM

The Ryley Sunday School in Rev. Vinge's call has indeed been blessed this past five or six months. Last November our Sunday School had an enrollment of fifteen children. Today we have thirty-six enrolled, and before long we hope to have forty and possibly more.

During the winter months it was impossible for some of the country children to get in. They had approximately six miles to come and no means of transportation. One of the teachers volunteered to build a closed-in cutter and bring in the children every Sunday. This was done and no matter how cold it was the children always managed to come.

Then the snow melted and the cutter was of no more value till winter again. We had to do something or the children would miss Sunday School during the summer months. And that would never do. We got together and discussed this problem. At last eight cars volunteered to take turns providing transportation for country children.

We who are teachers, have come to the conclusion that it is difficult to conceive of any better work. Our prayer is that God may continue to bless our School.

* * *

Editor's note:

Since the correspondent did not sign her name to the above article, we shall not betray her identity either. But we take the liberty of quoting from her personal letter: "I am sending in an article for Hyrden's Sunday School Forum. I think it is a wonderful idea to have a corner in Hyrden for the Sunday School work. I am sure we will all benefit by it, and in that way be able to improve our schools."

So here is the beginning, teachers! Now it's up to you to keep your corner alive, and don't trust the proverbial George to do it.

WOMEN'S MISSIONARY FEDERATION

Mrs. George Hendrickson, Editor — Tofield, Alta.

Are you sending a delegate to the Convention?

The Canada District W.M.F. convention opens 9:30 Thursday Morning, July 17, and continues with two sessions on each of the two days, and a mass meeting on Saturday evening, with special speakers and music.

The circuit presidents will present the theme the first afternoon, and the second forenoon the department secretaries will give their reports. With the extra speakers from Headquarters, routine business, special music, reports and displays, the two days will be packed to the last minute. You cannot afford to lose any of it, so delegates please be there promptly on time. The society that elected you has a right to expect your attendance at all sessions. Have pencil and note paper with you. Try to get something from each speaker. Much of the success of our convention depends on the delegates; not only your attendance and participation, but on the reports you give to your local society when you get back. Look up the two May numbers for the names of the Ladies Chorus Hymns, and outline of the theme. Did you learn the Federation song?

Ladies Aids: We are expecting a delegate from **Your Local**. Let us make this a real representative convention. Mrs. Holstad will be in attendance from the opening to the closing.

Mrs. Holstad's travel route follows. (Further details are arranged separately with each circuit.)

Mrs. Holstad travels approximately four weeks speaking at:

Manitoba Circuit, Winnipeg, Friday evening July 11.

Yorkton Circuit, Melville and surrounding points, Preeceville, July 14—15.

Saskatoon Circuit, Outlook Convention, July 16—20.

Prince Albert Circuit, Fairy Glen, Weldon, and Sharon July 21—23.

Edmonton Circuit, Viking, Holden, Kingman, Edmonton, July 24—27.

Peace River Circuit, Sexsmith, Northfield, Valhalla, Dawson Creek, July 28 — Aug. 1.

Camrose Circuit, Armana, Bawlf, Camrose, Wetaskiwin, Aug. 2—4.

Medicine Hat Circuit, Calgary, Claresholm, Aug. 5—7.

Swift Current Circuit, Names of places yet unknown, Aug. 8—10.

Moose Jaw Circuit, Names of places yet unknown, Aug. 10—12.

L.D.R. Convention

Beginning with a Mother-Daughter luncheon on Friday, July 18th, at 6 p.m., the Lutheran Daughters of the Reformation of the Canada District will meet in convention at Outlook, Sask., on Saturday, July 19.

The forenoon session begins at 9 a.m. with a sermon by Rev. A. M. Vinge of Ryley, Alta., on the theme, "To Lose is to Find," based on John 12: 24—25. Our executive secretary, Miss Arna Njaa, our Jewish Missionary, Miss Rebecca Millunchick, and the W.M.F. president, Mrs. K. A. Holstad, will also bring messages.

A set of six books will be given to the L.D.R. which does the most to send members. In order not to give local or neighboring societies too much of a break, the number of members from each group will be multiplied by the number of miles traveled. Come prayerfully, expecting God's blessing.

Will be seeing you at Outlook!

—Irene Rude, Dist. Pres.

P.S. —

Those wishing to attend the luncheon mentioned above will kindly inform the Outlook Aid and secure tickets, price 35c, not later than at noon on Friday.

Delegates will secure lodging at 20c per night when bringing their own blankets, pillows, and linen.

Meals will be served at the following prices: breakfast 20c, dinner 35c, and supper 25c.

W.M.F. Convention at Ryley, Alta.

The Edmonton Circuit W.M.F. convention was held at the Lutheran Church at Ryley, Alberta, simultaneously with the L.D.R. meeting, on May 10th.

Delegates from 12 out of 15 Aids, and a large number of visitors were present.

Rev. A. M. Vinge, the local pastor, delivered a sermon. Music was furnished by Mrs. Hendrickson, Mrs. Ireland, Mrs. Cooper, Eleanor Stronstad, Mrs. N. Sand, Mrs. L. Foster, and Mrs. Pedal.

Mrs. P. Bjornson, the circuit president, reported that 14 Ladies Aids had sent in their triplicate cards, and that donations totaling \$933.90 had been received by the W.M.F. from the different departments. She urged that a Mission Box be kept and used in every home.

Mrs. Pedal gave a resume of the 1941 program, and urged full support of the Centennial Appeal.

The topic, "Broadcasting Good Seed," divided in three parts, was discussed by Mrs. A. Moen, Mrs. P. Olson, and Mrs. J. Holte. Other talks and readings were given by Mrs. Reitan, Mrs. L. Ritland, Mrs. Christianson, Mrs. P. Boness, Mrs. C. Erickson, and Mrs. G. Hendrickson. The latter also led in an interesting Round Table discussion on the problems of Ladies Aid and circuit officers.

A resolution, "That we, the W.M.F., support the Bible Camp, the Old People's Home, Foreign Mission, and pray for our workers in these trying times," was adopted.

The following officers were elected: President, Mrs. P. Bjornson, Tofield; Vice-pres. Mrs. J. Holte, Kingman; Sec'y-Treas., Mrs. C. Erickson, Tofield; Mission Boxes, Mrs. A. Haukedal, Tofield; Box Work, Mrs. O. Olson, Viking; Reading Project, Mrs. Hamilton, Kingman; Christian Nurture, Mrs. Lyle Grosland, Holden; Thank Offering, Mrs. A. Moen, Tofield; Historian, Mrs. E. Thompson, Viking; Life Membership and In Memoriam, Mrs. Peterson, Viking.

A vote of thanks was extended to Mrs. P. Bjornson for the efficient way in which she had guided the year's work, and also to Mrs. Rugland, retiring Sec'y-Treas., for her many years of faithful service.

—Mary Erickson.

L.D.R. Circuit Meeting at Ryley, Alta.

The Edmonton circuit L.D.R. met at the Lutheran church at Ryley, Alberta, on May 10th. The principal address was given by Rev. A. M. Vinge. Topic leaders were Mrs. Oscar Likness, Miss Olga Kinkelund, Miss Alice Broughton, and Miss Mabel Aasmo. Other participants in the program were Mrs. H. B. Cooper, Miss Eleanor Stronstad, Mrs. A. Berg, Miss Bernice Magnuson, and Miss Anderson of Ryley.

Mrs. M. Benson and Miss M. Ingvaldson served on the Registration Committee, and reported 11 delegates and 20 visitors present.

Mrs. L. Severson, Miss Mabel Aasmo, and Miss Irene Ness served on the Resolutions Committee. The following resolutions were adopted:

1. That we give thanks to God for the privilege of gathering;
2. That appreciation be extended to the Ryley W.M.F. and the L.D.R. for serving as hosts;
3. That every local endeavor to send delegates to every convention held;
4. That every local be a torch bearer;
5. That all the locals make greater use of the program material sent out by the head office;
6. That we keep in close touch with the circuit president and the L.D.R. office;
7. That a greeting be sent to the District President, who was unable to attend.

—Mrs. T. Eriksen

Sec'y-Treas., Edmonton Circuit.

YOUNG PEOPLE'S LUTHER LEAGUE

Editor, Rev. G. O. Evenson, Outlook, Sask.

"Remember the word that I said unto you, A servant is not greater than his Lord. If they persecuted me, they will also persecute you; if they kept my word, they will keep yours also." (John 15:20).

"Sissy" is not a complimentary word. It is not used in a complimentary sense in here declaring that too many Christians want Christianity to be sissified.

Polished manners are not to be deprecated. But soft-handed, kid-gloved Christianity that is afraid to do any work in the advancement of the Gospel is not worthy of being called Christian.

Clean clothes are proper, but that Christianity which to keep from being soiled withdraws itself from fellow-men who need the Gospel is not worthy of being called Christian.

It is not a virtue to seek trouble, but the Christianity that prides itself on the great sacrifices it makes for the Lord, when such sacrifice consists largely in buying church suppers a few times a year — such Christianity dishonors the name of Christ.

Let us remember that even as Christ was persecuted, so will manly Christianity be persecuted. The apostle Paul knew something of persecution. He wrote: "Being reviled we bless; being persecuted, we endure; being defamed, we entreat; we are made as the filth of the world, the offscouring of all things, even until now" (1 Cor. 4:12, 13).

Most of us need to pray that the Lord will put some bone into our backbones so that we will be able to stand up for Jesus. At least we could pray Him for sense to respect such as are boldly and fearlessly Christ by word and deed.

Why should the world listen to a message that consists of pious platitudes? Why challenge it with a soft Christianity? Let us proclaim by our words and our lives that to be a Christian is worth any sacrifice or suffering, no matter how great.

Then will more heed our words.

From Cabri come the following two news items. Other Luther League secretaries are reminded that such news is always welcome.

Luther League Rally

On Sunday, June 8th, the Luther Leagues of the parish served by K. A. Knutson, Cabri, Saskatchewan, held a rally in St. John's Church (One mile north of Fosterton).

The first session began at 2:30 p.m. and the evening session at 7. Between sessions the St. John's Ladies Aid served lunch. A joint choir sang four numbers in the evening. Miss Helen Mickelson directed the choir. Mrs. Jack Culham was at the organ.

Luther League work was the theme of the rally. The Scandia League presented the work of the local league; Batrum, the Parish work; St. John's, Circuit Work; and Bethany, International Luther League and Choral Union.

The church was packed to overflowing. The offerings amounted to \$27.30 which was divided between the "Youth for Christ" offering, Circuit Bible Camp, and the Parish League Library.

—Cor.

Confirmation at Scandia

On June 1st five young people were confirmed in Scandia Church (4 miles east of Cabri). The church was filled in spite of the rain which began to fall before the service and continued until the afternoon. The Scandia choir, directed by Miss Helen Mickelson, sang two numbers. Mrs. Jack Culham was at the organ.

Those confirmed were: Alfred Edward Arnelien, Cecil Allen Stewart, Clara Ellen Kjørven, Helen Bernice Horn, and Sven Bernhard Sondrol.

The Sacrament of Baptism was also administered at this service. Signe Florence, infant daughter of Mr. and Mrs. Sigurd Sorenson was baptized.

—Cor.

Moose Jaw Circuit L.L. Convention

The Moose Jaw Circuit Luther League Convention will be held, God willing, Sunday, Monday and Tuesday, July 13—15, 1941, in Grand Valley Church, Rev. H. F. Johnson's charge. The theme for discussion will be "Conquering with Christ", Rom. 8:37. As special speakers we have secured Dr. M. J. Stolee, Luther Seminary, St. Paul, Minnesota, and our district president, Rev. A. M. Vinge, Ryley, Alberta. Leagues are urged to send delegates and visitors. Choirs are urged to rehearse the songs for the Choral Union. One session will be devoted to the L.D.R. We are looking forward to a large attendance and much spiritual blessing at this convention.

—Arnold Pederson, Pres.
—Edwin Torgunrud, Sec'y.

L.L. Rally in Bulyea Parish

Norrøna church southwest of Bulyea was twice packed to overflowing on Sunday, June 8, the occasion being a young people's rally sponsored by the Norrøna Luther League. Also participating were the Lunner Luther League, Southey, and the St. Olaf Luther League, Govan. The special speaker at the rally was the editor of this column.

The local pastor, H. L. Urness, presided at both services. The morning service was a regular divine worship. Dinner was served by the Norrøna Ladies Aid. At the afternoon service representatives from the various leagues took part in musical numbers, recitations and talks. The guest speaker emphasized the importance of thorough Bible knowledge. A generous offering was lifted for the Bible Institute at Outlook.

The host Luther League was organized only last April 27, with 23 members. The officers are: Anton Nordal, president; Viola Nordal, vice-president; Anna Thompson, secretary; Gudmund Thompson, treasurer. In sponsoring this parish rally, it has already demonstrated its ability to work actively.

Readers of this column will be interested as well in the patriotic program and rally sponsored by the St. Olaf Ladies Aid at Hatfield on Saturday afternoon June 7, to commemorate the 7 of June, 1905. A substantial sum was realized for the Jagerfond.

Confirmation

The Day of Confirmation marks the unfolding of the flower of Faith, from the seed of life planted in the hour of Baptism.

The Strength of Confirmation lies not in the faltering word of promise which we give to God, but in the unfailing Word of Promise which He has given us.

The Assurance of Confirmation is in knowing Him whom we have believed and in being persuaded that He who began a good work in us will perfect it until the day of Jesus Christ.

The Joy of Confirmation is a heart wholly yielded to God, and a will that is eager to do His bidding.

The Gift of Confirmation is the Holy Communion where the body and blood of Christ are offered to penitent hearts for their healing.

The Crown of Confirmation is a life of glad and faithful service, in the Church and in the Kingdom of God.

The Hope of Confirmation is the final victory over death and the grave, and the glory of the Life Everlasting.

—Bernhard M. Christensen.

A Quaker once hearing a person tell how much he felt for another who was in distress and needed assistance dryly asked him: "Friend, hast thee felt in thy pocket for him?"

What is the date on your address label?